

\*00000001935\*

**Name of Candidate or Committee:**  
**For the reporting period ending:**

**Rounds for Governor  
December 31, 2005**

## amendment

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JAN 23 2006

## **Schedule E - Expenditures**

S.D. SEC. OF STATE

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures: \$128,085.77

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